

**PSALM 77 – New King James Version**

**To the Chief Musician. To Jeduthun. A Psalm of Asaph.**

<sup>1</sup>I cried out to God with my voice—To God with my voice; And He gave ear to me.

<sup>2</sup>In the day of my trouble I sought the Lord; My hand was stretched out in the night without ceasing; My soul refused to be comforted.<sup>3</sup> I remembered God, and was troubled; I complained, and my spirit was overwhelmed. *Selah*

James 5:13;--'Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms' (NKJV).

Jeremiah 31:15;--'Thus says the Lord: 'A voice was heard in Ramah, Lamentation and bitter weeping, Rachel weeping for her children, refusing to be comforted for her children, because they are no more' (NKJV).

Habakkuk 3:2;--'O Lord, I have heard Your speech and was afraid; O Lord, revive Your work in the midst of the years! In the midst of the years make it known; in wrath remember mercy' (NKJV).

Luke 22:44;--'And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground' (ESV)

<sup>4</sup>You hold my eyelids *open*; I am so troubled that I cannot speak. <sup>5</sup>I have considered the days of old, The years of ancient times. <sup>6</sup>I call to remembrance my song in the night; I meditate within my heart, And my spirit makes diligent search. <sup>7</sup>Will the Lord cast off forever? And will He be favorable no more? <sup>8</sup>Has His mercy ceased forever? Has *His* promise failed forevermore? <sup>9</sup>Has God forgotten to be gracious?

Has He in anger shut up His tender mercies? *Selah*

Joshua 1:8;--'This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success' (NKJV).

2 Corinthians 1:20;--'For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us' (NKJV).

Isaiah 54:7-9;--'For a mere moment I have forsaken you, but with great mercies I will gather you. With a little wrath I hid My face from you for a moment; but with everlasting kindness I will have mercy on you,' says the Lord, your Redeemer. 'For this is like the waters of Noah to Me; for as I have sworn that the waters of Noah would no longer cover the earth, so have I sworn that I would not be angry with you, nor rebuke you' (NKJV).

Hebrews 5:7-9;--'During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Son though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him' (NIV).

<sup>10</sup> And I said, "This *is* my anguish; *But I will remember* the years of the right hand of the Most High." <sup>11</sup> I will remember the works of the Lord; Surely I will remember Your wonders of old. <sup>12</sup> I will also meditate on all Your work, And talk of Your deeds. <sup>13</sup> Your way, O God, *is* in the sanctuary; Who *is* so great a God as *our* God? <sup>14</sup> You *are* the God who does wonders; You have declared Your strength among the peoples. <sup>15</sup> You have with *Your* arm redeemed Your people, The sons of Jacob and Joseph. *Selah*

Romans 15:4--'For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope' (NKJV).

Hebrews 1:3--'who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high' (NKJV).

Ephesians 1:7--'In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace' (ESV).

Acts 17:24-28, 30-31--'God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead' (NKJV).

<sup>16</sup> The waters saw You, O God; The waters saw You, they were afraid; The depths also trembled. <sup>17</sup> The clouds poured out water; The skies sent out a sound; Your arrows also flashed about. <sup>18</sup> The voice of Your thunder *was* in the whirlwind; The lightnings lit up the world; The earth trembled and shook. <sup>19</sup> Your way *was* in the sea, Your path in the great waters, And Your footsteps were not known. <sup>20</sup> You led Your people like a flock By the hand of Moses and Aaron.

Hebrews 12:25-29--'See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, whose voice then shook the earth; but now He has promised, saying, 'Yet once more I shake not only the earth, but also heaven.' Now this, 'Yet once more,' indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire' (NKJV).